

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAR 15 11 34 AM 1965

KNOW ALL MEN BY THESE PRESENTS, that I, William A. Powell, Notary Public, S.C.

in consideration of One and No/100----- Dollars,  
and satisfaction of mortgage in the amount of \$5108.38  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Eudora Ramsay Richardson, her heirs and assigns forever;

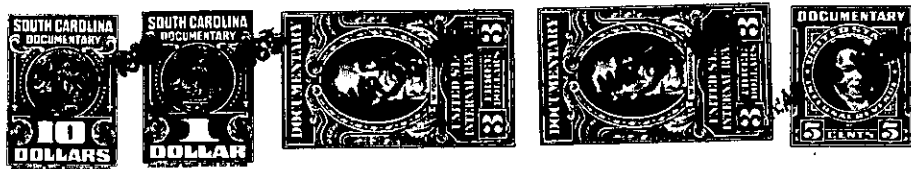
All that piece, parcel or lot of land situate in the City and County of Greenville, State of South Carolina on the northern side of East North Street and being known and designated as Lot No. G6 on plat of Overbrook Land Company recorded in the R. M. C. Office for Greenville County in Plat Book "E", at Page 251 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the northeastern corner of the intersection of East North Street and Bethel Street and running thence along the east side of Bethel Street N. 48-32 W. 243.8 feet to an iron pin; thence along alley N. 71-1 E. 85.1 feet to an iron pin; thence along the line of Lot No. G7 S. 48-32 E. 200.1 feet to an iron pin; thence along the north side of East North Street S. 41-28 W. 73 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 756, at Page 451.

This deed is given in full satisfaction of a mortgage from the grantor to the grantee and recorded in the R. M. C. Office for Greenville County in Mortgage Book 966, at Page 133.

500-59-9-39



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 11th day of March 19 65  
SIGNED, sealed and delivered in the presence of:  
Charles Beck (SEAL) William A. Powell (SEAL)  
Grace Beck (SEAL) Mozell Powell (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF ~~SOUTH CAROLINA~~ FLORIDA } PROBATE  
COUNTY OF ~~GREENVILLE~~ HILLSBOROUGH }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s)) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 11th day of March 19 65  
Charles Beck Notary Public, State of Florida at Large  
Notary Public for ~~South Carolina~~ Florida My Commission Expires July 21, 1965  
Bounded By American Line & County Co.

FLORIDA }  
STATE OF ~~SOUTH CAROLINA~~ } RENUNCIATION OF DOWER  
COUNTY OF ~~GREENVILLE~~ HILLSBOROUGH }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me; did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s); and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to, all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 11th day of March 19 65  
Charles Beck (SEAL) Mozell Powell  
Notary Public for ~~South Carolina~~ Florida Notary Public, State of Florida at Large  
My Commission Expires July 21, 1965  
Bounded By American Line & County Co.

RECORDED this 15th day of March 19 65 at 11:34 A. M., No. 25538